
HOUSE COMMITTEE ON EDUCATION

NOTICE OF MEETING

DATE: Wednesday, February 3, 2021

TIME: 3:00 P.M.

PLACE: Room 35 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5018](#)

BY Lombardi

ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM {LC247/1} (Directs the council on elementary and secondary education to develop recommendations for a high school curriculum to prepare students for successful postsecondary education and careers in computer science.)

01/13/2021 Introduced, referred to House H.E.W.

01/29/2021 Committee transferred to House Education

01/29/2021 Scheduled for hearing and/or consideration

House Bill No. [5027](#)

BY McNamara

ENTITLED, AN ACT RELATING TO EDUCATION -- EDUCATION ACCOUNTABILITY ACT {LC150/1} (Incorporates SurveyWorks school climate indicators for evaluating the performance of LEAs and individual public schools.)

01/15/2021 Introduced, referred to House H.E.W.

01/29/2021 Committee transferred to House Education

01/29/2021 Scheduled for hearing and/or consideration

House Bill No. [5028](#)

BY Newberry, Carson

ENTITLED, AN ACT RELATING TO EDUCATION -- THE CIVIC LITERACY ACT {LC524/1} (Requires the implementation of the civic literacy act for all students between the 8th and 12th grades.)

01/15/2021 Introduced, referred to House H.E.W.

01/29/2021 Committee transferred to House Education

01/29/2021 Scheduled for hearing and/or consideration

House Bill No. [5067](#)

BY McNamara

ENTITLED, AN ACT RELATING TO HUMAN SERVICES - THE PROMOTING ACCESS TO INCREASED MENTAL HEALTH SERVICES FOR ALL STUDENTS ACT {LC191/1} (Directs that services provided by school social workers and certified school psychologists would be included as health care related services eligible for federal Medicaid reimbursement.)

01/22/2021 Introduced, referred to House H.E.W.

*** House Bill No. 5067 Continued on Next Page**

*** House Bill No. 5067 Continued from Previous Page**

01/29/2021 Committee transferred to House Education

01/29/2021 Scheduled for hearing and/or consideration

House Bill No. 5076

BY McNamara

ENTITLED, AN ACT RELATING TO EDUCATION -- EDUCATION ACCOUNTABILITY ACT {LC153/1} (Require the principal at each school to provide an annual report on the number of graduating students and the number applying for admission to college or vocational training.)

01/22/2021 Introduced, referred to House H.E.W.

01/29/2021 Committee transferred to House Education

01/29/2021 Scheduled for hearing and/or consideration

The State House remains closed to in-person testimony.

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>.

Documents provided by the public will be made available on the General Assembly website: <http://www.rilegislature.gov/Special/comdoc/Pages/HEDU.aspx>.

We are taking public testimony two different ways.

Written testimony is encouraged and should be submitted to lcataldi@rilegislature.gov.

For those who would prefer the option of providing verbal testimony, please send an email to lcataldi@rilegislature.gov with the following information:

Bill # you are testifying on.

For/Against

Your Name and Phone number (to be reached for your testimony)

Affiliation: (if any)

*Deadline to request verbal testimony is Wednesday, February 3, 2021 at 11 a.m.

Lisa Cataldi
Committee Clerk
222-2296

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